वा 3. VÂ, *collateral form* *of* √van: pp. **-vâta**, desired; des. **vívâsa**, gain, elicit (RV.). **â**, des. (V.) P. Â. wish to gain, invoke, invite; Â. get rid of by homage (*guilt*). **abhi‿â**, des. P. advance against, attack (RV.).

वा 4. VÂ, IV. P. **váya**, weave (*also* fig. *of hymns, speeches*, etc.), compose: pp. **uta** *and* **ûta**. **apa**, undo a web (RV.). **â**, weave in, string, draw through (*string*): pp. **óta**, woven in (lc.), strung, drawn through (lc.); penetrated by (in.). **ud**, tie up *or* suspend with (in.). **pra**, weave on, attach to (lc.): pp. **prota**, strung on, pierced with, fixed on *or* in, sticking in (lc., -°); pervaded by (in.); dipped (*in clouds, said of horns*). **vi**, pp. **vyũta** (V.), woven, variegated (*garment*); levelled (*road*). **sam** (V.), attach together; interweave.

वाक vâk-á, m. [√va*k*] recitation, verse, ritual formula (V.*,* E.).  
वाकोवाक्य vâko-vâkyã, n. dialogue; N. *of certain portions of Vedic tradition*.  
वाक्कलह vâk-kalaha, m. strife of words, dispute; **-kelĭ̂,** f. jest with words, witty converse; **-kshata,** n. wound *inflicted* with words; **-*k*akshus,** n.sg. speech and look; **-*k*apala,** a. inconsiderate in speech, talking idly; **-*k*âpalya,** n. inconsiderateness in talk; **-*kh*ala,** n. semblance of a voice; sg. *&* pl. lying talk; prevarication *(in argument);* ***-kh*alya,** n. word-arrow, wounding speech; **-pa*t*u,** a. clever in speech, eloquent: **-tâ,** f. fluency of speech, eloquence; **-páti,** m. lord of speech; *S*aiva saint *who has attained a certain stage of perfection:* **-râ*g*a,** m.N. *of a poet;* **-patha,** m. opportunity for speech; province of speech (**atîta** -, a. indescribable): **-pâram avâpita,** become indescribable; **-pấ,** a. protecting speech; **-pâ*t*ava,** n. eloquence; **-pârushya,** n. roughness of voice; scurrilous language; **-push*t*â,** f.N. *of a princess:* **-‿a*t*avî,** f.N. *of a* forest *named after her;* **-pushpa,** n.pl. flowers of speech; **-pralâpa,** m. eloquence; **-pra*s*asta,** pp. expressly sanctioned *as fit for food;* **-prasâri-kâma,** a. desirous of *one (*i. e. *a child)* progressing in speech.  
वाक्य vâk-ya, n. [√va*k*]sg. *&* pl. utterance, speech, words *(*ord.mg.*); (legal)* evidence; express statement (opp. liṅga, indication); mode of expression; argument (*in logic*); sentence (*in grammar*); **mama vâkyât,** in my name.  
वाक्यत्व vâkya-tva, n. condition of being a word, speech, *or* sentence; consisting in words; -°, pronunciation; **-pûra*n*a,** a. filling up the sentence; **-prabandha,** m. continuous speech, narrative; **-bheda,** m. difference of statement: pl. contradictory statements: **vâkyabhedâd anighâta*h***, owing to the sharp division of the sentence *(*i.e. *because there is a new sentence) there is* no grave accent (i.e. *the verb is accented with the acute*); **-mâlâ,** f. concatenation of sentences; **-va*g*ra,** n.sg. *&* pl. words like thunderbolts; **-vi*s*esha,** m. special saying; **-*s*esha,** m. complement of a sentence, word to be supplied; **-sa*m*yoga,** m. grammatical construction; **-sârathi,** m. spokesman; **-svara,** m. sentence accent.  
वाक्याध्याहार vâkya‿adhyâhâra, m. supplementing a sentence; **-‿artha,** m. meaning *or* purport of a sentence: **-‿upamâ,** f. simile *in which two objects are compared* in detail; **-‿ala*m*kâra,** m. ornament of speech *or* of the sentence.

वाक्शल्य vâk-*s*alya, n. word-arrow, wounding speech; **-*s*asta,** pp. expressly declared *to be pure;* **-sa*m*yama,** m. restraint of speech *or* of the tongue; **-sâyaka,** m. arrow of speech.  
वागधिप vâg-adhipa, m. lord of speech, ep. *of* B*ri*haspati; **-apahâraka,** a. stealing the words *of others;* **-apeta,** pp. destitute of speech, dumb; **-â*d*ambara,** m. verbosity; **-î*s*a,** m. lord of speech, adept in eloquence *(often -° in names of scholars);* m.ep. *of* Brahman.  
वागुरा vâgurâ, f. snare, net; toils.  
वागुरि vâguri, m. N. *of an author*.

वागुरिक vâgur-ika, m. trapper, hunter.  
वाग्गुद vâg-guda, m. *kind of* bat; **-ghasta-vat,** a. possessed of speech and hands (hasta); **-*g*âla,** n. multitude of words, verbosity; **-*d*ambara,** m.n.id., bombast; **-da*nd*a,** m. admonition: du. word and staff: **-yo*h*** *or* ***-g*a*m*** **pârushyam,** severe verbal and corporal injury, abuse and assault, **-pârushya,** n.du.id.; **-dattâ,** pp.f. verbally given, betrothed; **-dâna,** n. betrothal; **-dush*t*a,** pp. rude, scurrilous; m. rude fellow, defamer; **-devatâ,** f. goddess of speech, Sarasvatî: **-ka,** a. sacred to Sarasvatî; **-devî,** f. goddess of speech, Sarasvatî; **-daivatya,** a. sacred to Sarasvatî; **-dosha,** m. abuse, scurrility: ab. by fault of his voice; **-dvâra,** n. entrance of speech = descriptive entrance; **-baddha,** pp. stopped in speech, silent; **-bandhana,** n. silence: **-*m*** **pra-k*ri***, silence *any one;* **-bha*t*a,** m.N. *of various authors,* esp. *of a rhetorician and of a physician*.  
वाग्मिन् vâg-mín, a. eloquent: (**-mi**)**-tâ,** f., (**-mi**)**-tva,** n. eloquence.  
वाग्यत vâg-yata, pp. restraining *one's* voice, silent; **-yamana,** n. silence; **-yoga,** m. correct employment of words; **-vat,** a. possessed of speech; **-vid,** a. eloquent; **-vidagdha,** pp.id.: **-tâ,** f. eloquence; **-virodha,** m. dispute; **-vîra,** m. hero *or* adept in speaking; **-vyavahâra,** m. employment of *many* words, lengthy discussion; **-vyâpâra,** m. manner of speech, talk, conversation.  
वाघत् vâgh-át, m. [pr. pt. *of* √vâgh (= √vâh, str. *form of* √vah -° *and in* d. vâh-é) offering], institutor of a sacrifice (RV.).  
वाङ्ग vâṅga, m. king of Vaṅga.  
वाङ्मधु vâṅ-madhu, n. pl. honied *or* sweet words; **-madhura,** a. sweet in speech, speaking honied words; **-manas,** n.sg. *&* du. speech and mind; **-máya,** a. (**î**) consisting of, connected with, *or* based on speech *or* words, verbal; n. eloquence; speech; **-mâdhurya,** n. sweetness of speech *or* voice; **-mi*s*ra*n*a,** n. interchange of words, conversation with (in.).  
वाच् vấ*k*, f. [√va*k*] language (*also of animals*); voice, sound; speech, statement, assertion, word; Speech (*personified*), goddess of speech = Sarasvatî: in. **vâ*k*â**, expressly: - **satya*m* k*ri***, expressly promise in marriage, plight troth; **vâ*k*a*m*** **dâ**, address words to (d.).

वाचंयम vâ*k*a*m-*yama, a. restraining speech, silent: **-tva,** n. silence.  
वाचक vâ*k*a-ka, a. speaking, saying *anything (*g.*)*; speaking *or* treating of, stating (g., -°); expressing, signifying, denoting: **-tva,** n. denotation; **-pada,** n. containing significant (*not senseless*) words; **-lakshaka-vya*ñg*aka-tva,** n. direct, indirect, and implicit designation *of anything*.  
वाचक्नवी vâ*k*aknav-î́, f. pat. (fr. va*k*aknu) N. *of a female teacher*.

वाचन vâ*k-*ana, n. (fr. cs. *of* √va*k*) causing to recite; reciting; reading; expressing: **i-ka,** a. (**î**) based on an express statement (va*k*ana), expressly mentioned.  
वाचस्पति vâ*k*ás-pati, m. lord of speech *(a genius presiding over human life),* ep. *of* Soma, Vi*s*vakarman, Pra*g*âpati, Brahman; esp. *of* B*ri*haspati *as* lord of eloquence *(teacher of the gods and regent of the planet Jupiter);* N. *of a* Ri*shi, a lexicographer, a philosopher,* etc.  
वाचस्पत्य vâ*k*aspat-ya, a. connected with Vâ*k*aspati (*S*iva); composed by *the philosopher* Vâ*k*aspati; n. eloquence.  
वाचा vâ*k-*â, f. speech, word; goddess of speech.  
वाचाट vâ*k-*â*t*a, a. garrulous, talkative (*also of birds*); boastful; filled with the song of (-°).  
वाचारम्भण vâ*k*â‿ârambha*n*a, n. expedient of speech, mere phrase.  
वाचाल vâ*k-*âla, a. talkative, garrulous (*also of birds*); boastful; noisy; resounding with the song *or* noise of (-°): **-tâ,** f., **-tva,** n. talkativeness, garrulousness.  
वाचालना vâ*k*âl-anâ, f. making garrulous.  
वाचालय vâ*k*âla-ya, den. P. make talkative, induce to talk; make noisy, fill with noise: pp. **ita.**  
वाचासहाय vâ*k*â-sahâya, m. talkative companion, entertainer.  
वाचिक vâ*k-*ika, a. produced by *or* consisting in words, verbal, committed by speech (*sin*); expressed, threatened *(destruction);* n. oral communication, message; **-in,** a. (-°) asserting; expressing, signifying, indicating.  
वाचोयुक्ति vâ*k*o-yukti, f. appropriate speech *or* word.  
वाच्य vâ*k-*ya, fp. to be spoken, said, told, stated, declared, mentioned, *or* enumerated; spoken about; to be spoken to, addressed, *or* told (w.ac. *or oratio recta* w. iti); expressed, signified, expressly meant by (g., -°); to be spoken *against*, to be blamed *or* censured by (in.*,* g.), censurable; n.imps. one should say *or* speak, about *(*g.*);* n. reproach, fault (**-*m*** **gam,** expose oneself to reproach); (that of which *anything* is predicable), substantive: **-tva,** n. expression by means of (-°); **-vat,** ad. like the substantive = following *the gender of* the substantive, adjectivally.

वाच्यचित्र vâ*k*ya-*k*itra, n. play on words; **-tâ,** f. blame, censure; **-tva,** n. necessity of express mention; **-liṅga**: **-ka,** a. having the gender of the substantive, adjectival; **-var*g*ita,** n. elliptical expression; **-vâ*k*aka-tva,** n. condition of that which is designated and that which designates.

वाच्याय vâ*k*yâ-ya, den. Â. appear as if *it were really* expressed.  
वाच्यार्थ vâ*k*ya‿artha, m. directly expressed meaning: **-tva,** n. direct expression of meaning.  
वाज vấ*g*-a, m. 1. V. speed, vigour, spirit (esp. *of a steed*; sg. & pl.); race, contest; prize of battle, booty; gain, reward; treasure, valuable possession; (sacrificial) food (*rare*); swift *or* spirited steed (esp. *in a war-chariot*); N. *of one of the three* Ri*bhus*: pl. the *Ri*bhus; 2. C. feathers on an arrow; N.

वाजपति vấ*g*a-pati, m. lord of booty, etc.; (**vấ*g*a**)**-patnî,** f. queen of treasure (V.); **-péya,** m.n. draught of battle *or* strength, *a kind of* Soma sacrifice; **-prasûta,** pp. urged on by strength (RV.).